



1625 Prince Street
 Alexandria, VA 22314-2818
 USA
 703-519-6200
 Fax: 703-519-6298
www.asisonline.org

Svara på allt som är markerat med gult.
 För att ansöka om studentmedlemskap måste du bifoga ett studieintyg på Engelska.

MP071

Application for Membership

INSTRUCTIONS: Please provide all of the information requested and mail or fax all four pages of the completed application to ASIS International at the address or fax number shown on page 4. Incomplete applications will be returned. Your payment must be included with this application in order for it to be processed.

Membership in ASIS is individual and is **not transferable** from one person to another.

Personal Information

To which chapter do you wish to belong? Chapter 197 (Sweden)

(log onto www.asisonline.org/chapters/index.xml to find your desired chapter)

Preferred mailing address: Business Home

First name

Middle name

Last name

Security-related certifications (**check all that apply**): CPP PCI PSP Other (specify)

Title

Company

Business address

City

State/province

ZIP/postal code

Country

Business phone (including country code, area code/city code)

Business fax (including country code, area code/city code)

E-mail address

Home address

City

State/province

ZIP/postal code

Country

Home phone (including country code, area code/city code)

Klas Nilsson, CPP, PSP, PCI

225081

Person who introduced you to ASIS

His/her phone number or employer

Employment–Current Position

Full-time Part-time If part-time, number of hours _____

Present employer _____

Job title _____

Date employed (month and year) _____

Description of security duties and responsibilities (use extra sheet if necessary)

Student Memberships Only	
<p>IMPORTANT: Only full-time students are eligible for student membership (that is, undergraduate students taking at least nine credit hours, and graduate students taking at least six credit hours). Student membership is not available to applicants who currently are employed full-time in security in a supervisory or managerial position.</p> <p>In order to be considered for acceptance as a student member, you must attach either a copy of your current student identification card or a letter from your college or university registrar stating that you are enrolled in a degree program. Applications without a copy of the student ID or letter from the registrar will be returned.</p>	
Are you enrolled currently as a full-time degree candidate at an accredited college or university?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Upon completion of your degree program, do you plan to be engaged in full-time security work?	<input type="checkbox"/> Yes <input type="checkbox"/> No
How many credit hours are you taking currently?	Expected date of graduation
Expected degree (A.A., B.S., B.A. . . .)	Major
Name of college/university	Location of college/university

Critical Infrastructure/Key Resources Information (U.S. Members Only)

Please put a check next to the **one** box that best describes the industry sector or sub-sector in which you work *currently*. This data will be used to contact you with important information from the federal government regarding threats to your industry. It also will enable ASIS to reach out to you when the federal government needs information regarding issues affecting security in your industry. This may be important, particularly in an emergency.

- | | | |
|---|---|---|
| <p>Agriculture and Food</p> <ul style="list-style-type: none"> <input type="checkbox"/> 35 Food processing <input type="checkbox"/> 37 Food production <input type="checkbox"/> 38 Food sales <p>Banking and Financial Services</p> <ul style="list-style-type: none"> <input type="checkbox"/> 101 Financial markets <input type="checkbox"/> 33 Financial utilities <input type="checkbox"/> 42 Insurance (all types) <input type="checkbox"/> 57 Physical repositories for assets/documents <input type="checkbox"/> 64 Retail/wholesale banking <p>Chemical Industry/HAZMAT</p> <ul style="list-style-type: none"> <input type="checkbox"/> 11 Chemical manufacturers <input type="checkbox"/> 12 Chemical service/delivery <p>Commercial Facilities</p> <ul style="list-style-type: none"> <input type="checkbox"/> 47 Lodging <input type="checkbox"/> 54 Office buildings <input type="checkbox"/> 62 Recreational facilities <input type="checkbox"/> 65 Shopping centers <input type="checkbox"/> 66 Sports stadiums <input type="checkbox"/> 70 Theme parks <p><input type="checkbox"/> 102 Dams</p> <p>Defense</p> <ul style="list-style-type: none"> <input type="checkbox"/> 103 Uniformed services <input type="checkbox"/> 104 Civilian employees | <p>Defense Industrial Base/Contractors</p> <ul style="list-style-type: none"> <input type="checkbox"/> 18 Materials <input type="checkbox"/> 19 Services <input type="checkbox"/> 80 Weapons <p>Educational Institutions</p> <ul style="list-style-type: none"> <input type="checkbox"/> 105 Universities/colleges <input type="checkbox"/> 106 Secondary schools <p>Emergency Services/Law Enforcement</p> <p>Law enforcement</p> <ul style="list-style-type: none"> <input type="checkbox"/> 107 Federal <input type="checkbox"/> 108 State <input type="checkbox"/> 109 Local <ul style="list-style-type: none"> <input type="checkbox"/> 27 Fire <input type="checkbox"/> 24 Emergency medical <p>Energy</p> <ul style="list-style-type: none"> <input type="checkbox"/> 23 Electricity <input type="checkbox"/> 51 Natural gas <input type="checkbox"/> 55 Oil <input type="checkbox"/> 82 Pipelines <p>Government Facilities</p> <ul style="list-style-type: none"> <input type="checkbox"/> 30 Federal <input type="checkbox"/> 67 State <input type="checkbox"/> 46 Local <p><input type="checkbox"/> 110 Internet and Cybersecurity</p> <p>National Monuments and Icons</p> <ul style="list-style-type: none"> <input type="checkbox"/> 15 Cultural icons/museums <input type="checkbox"/> 40 Historical attractions <input type="checkbox"/> 83 Monuments <input type="checkbox"/> 50 National parks | <ul style="list-style-type: none"> <input type="checkbox"/> 111 Nuclear (Commercial) Reactors, Materials and Waste <p>Postal and Shipping</p> <ul style="list-style-type: none"> <input type="checkbox"/> 59 Private industry mailing/shipping <input type="checkbox"/> 78 U.S. Postal Service <p>Public Health and Healthcare</p> <ul style="list-style-type: none"> <input type="checkbox"/> 81 Blood supply facilities <input type="checkbox"/> 41 Hospitals and clinics <input type="checkbox"/> 44 Laboratories <input type="checkbox"/> 53 Nursing homes <input type="checkbox"/> 56 Pharmaceuticals <input type="checkbox"/> 68 Federal/state/local health departments <p>Telecommunications</p> <ul style="list-style-type: none"> <input type="checkbox"/> 58 Private enterprise networks <input type="checkbox"/> 61 Public switched telecommunications networks (telephone and data) <p>Transportation</p> <ul style="list-style-type: none"> <input type="checkbox"/> 72 Aviation/airports <input type="checkbox"/> 73 Highways <input type="checkbox"/> 74 Maritime/seaports <input type="checkbox"/> 75 Public mass transit <input type="checkbox"/> 76 Rail <input type="checkbox"/> 77 Trucking <ul style="list-style-type: none"> <input type="checkbox"/> 112 Water and Water Treatment Systems |
|---|---|---|

Survey Information

The following information is vital to ASIS for maintaining its postal status and for communicating with members more effectively.

1. Number of persons supervised directly:
- a. 0 d. 11-15
 b. 1-5 e. 16-20
 c. 6-10 f. 20+
2. Total time spent working on security matters:
- a. < 20% d. 61-80%
 b. 21-40% e. 81-100%
 c. 41-60%
3. Are you in a responsible charge* position?
- a. Yes b. No
- * Responsible charge shall mean that charge exercised by an individual who makes decisions for the successful completion of objectives without reliance upon directions from a supervisor as to specific methods or techniques.
4. Total number of employees working for my organization:
- a. < 100
 b. 101-500
 c. 501-1,000
 d. 1,001-10,000
 e. 10,001-25,000
 f. 25,001-50,000
 g. 50,001-100,000
 h. 100,000+
5. The security function in my company reports to:
- a. CEO
 b. Facilities
 c. Financial
 d. Human resources
 e. Legal
 f. Operations
 g. Risk management/auditing
 h. Other
(specify: _____)

6. The following statement best describes my function **(select only one)**:
- I provide security management functions for my employer. [1]
 My employer is a security management provider, and I perform full-time security management functions for a client company. [2]
 I provide security services or products. [4]
 I supervise the security function, but am not a security professional. [5]
 I am in law enforcement or the military. [6]
 I am an educator. [7]
 I am a full-time student. [8]
7. Annual budget for corporation/organization:
- o. < \$100,000 s. \$5,000,001–\$20,000,000
 p. \$100,001–\$500,000 t. \$20,000,001–\$50,000,000
 q. \$500,001–\$1,000,000 u. \$50,000,001–\$1 billion
 r. \$1,000,001–\$5,000,000 v. \$1 billion+
8. Annual budget for security:
- o. < \$10,000 s. \$200,001–\$500,000
 p. \$10,001–\$50,000 t. \$500,001–\$1,000,000
 q. \$50,001–\$100,000 u. \$1,000,001–\$5,000,000
 r. \$100,001–\$200,000 v. \$5,000,000+
9. I am the most senior security professional:
- a. At my location Yes No
b. In my entire corporation Yes No
10. My title is (which of the following best describes your position?) **(select only one)**:
- 95 Active military/government personnel
 89 Architect/engineer
 94 Consultant
 92 Executive/financial management (owner, partner, president, vice president, controller, or treasurer)
 96 Law enforcement
 93 Other management (director, manager, or supervisor of safety/human resources/plant/facility/operations or other management personnel)
 91 Security/loss prevention management (vice president, director, manager, or supervisor of security)
 99 Other (specify: _____)
11. My company's primary type of business at this location is **(select only one)**:
- 60 Architectural/engineering firm
 61 Communications (telephone, cable, media)
 62 Distributor/warehousing
 63 Educational institution (school, university, library, museum)
 73 Energy (oil, gas, mining extraction)
 64 Entertainment or sports facility
 65 Financial services/insurance
 66 Government/administrative agency
 69 Healthcare
 70 Hospitality/themed entertainment/casino
- 71 Industrial/manufacturing
 85 Information technology
 68 Law enforcement/corrections
 76 Consulting
 67 Military
 74 Real estate (commercial/residential)
 82 Research and development
 75 Retail/food services
- Security*
- 78 Dealer/installer
 79 Investigations
 77 Protective services
 80 Transportation (air, rail, surface)
 81 Utility (gas, electric, nuclear, water)
 83 Other (specify: _____)
12. I am responsible for and/or interested in the following security areas **(check all that apply)**:
- Physical security*
- 54 Academic programs
 57 Business practices/management
 88 Cargo security
 33 Crime/loss prevention
 36 Drug/substance abuse
 52 Economic crime
 35 Emergency/crisis management
 37 Employee theft
 11 Executive protection
 55 Facility management
 38 Fire prevention
 66 Fraud
 63 Gaming and wagering
 79 Homeland security
 56 Human resources
 32 Information technology
 80 Infrastructure protection
 40 Investigations/auditing
 42 Liability/risk management
- 81 Design
 82 Management
 83 Sales
 84 Technical
- 69 Privacy/personnel information
 71 Proprietary information
 72 Public policy
 87 Safety
 39 Security force management
 75 Supply chain protection
 85 Surveillance
 76 Telecommunications/communications
 31 Terrorism
 77 Transportation
 86 Warehousing
 13 Workplace violence
 50 Other
(specify: _____)
- This information will be used to customize communications to your specific needs.*
13. How did you first hear about ASIS?
- a. Direct mail
 b. Word of mouth
 c. Attended ASIS program
 d. Trade publication (specify: _____)
 e. Trade show (specify: _____)
 f. Web site (specify: _____)
 g. Other (specify: _____)
14. Are you interested in volunteer leadership in ASIS International? (If yes, you must include an e-mail address on page 1.)
- Yes No

Demographic Information

15. Age
Date of birth (year) _____
16. Gender
 Male Female
17. Race
 American Indian Pacific Islander
 Asian White
 Black Other (specify: _____)
18. Education: Please specify highest level completed.
 High school Bachelor's degree
 Associate's degree Graduate degree (specify: _____)
19. Income: Which category best reflects your annual total compensation (salary, bonuses, stock options, etc.) from your security position?
 < \$25,000 \$75,001–\$100,000
 \$25,001–\$50,000 \$100,001–\$125,000
 \$50,001–\$75,000 \$125,000+

Eligibility Information

20. A. Have you ever been convicted of a crime (or in military service convicted by a general court martial) or is there any criminal charge now pending against you?
 Yes No
- B. Have you ever had a professional membership, license, registration, or certification denied, suspended, or revoked (other than a lack of minimum qualification or failure of examination)?
 Yes No
- C. Have you ever been censured or disciplined by any professional body or organization?
 Yes No

If the answer to one or more of these questions is "Yes," explanations on signed and dated separate sheet(s) must be attached. This information will not be circulated outside the ASIS International Board of Directors or its executive director.

Applicant must not have been convicted of any criminal offense which would reflect negatively on the security profession and ASIS.

Statement and Signature

I certify that all information herein is true and complete to the best of my knowledge and belief. I authorize verification of this information, and release all concerned from any liability in connection therewith. I hereby apply for membership in ASIS International and have read and understand the qualifications of membership, processing fees, and dues payment requirements. I agree to abide by ASIS International's bylaws, to adhere to its code of ethics, and to promote its objectives. Providing false or misleading information in this application form or failure to adhere to ASIS bylaws and code of ethics shall be grounds for denial of membership or expulsion from ASIS International whenever discovered.

Signature _____

Date _____

Membership Class Descriptions

Member
Professional in an executive, managerial, supervisory, or responsible charge position who is primarily responsible for the security function of his or her organization.

Associate
Individual with a professional interest in security, seeking the educational benefits provided by membership in ASIS International.

Student
See page 2.

New Member Dues

Fees	
Class	Total
Member/Associate	\$170
Student	\$25

Membership is individual and is not transferable from one person to another. Dues and a processing fee of \$20 are nonrefundable. Annual renewal dues are \$150 for all members, except students who pay \$20.

ASIS FED. ID #53-0234507

Annual dues payments cover one calendar year. All memberships expire on December 31 of each year. Members whose applications are accepted prior to July 1 pay full-year dues. Those whose applications are accepted on or after July 1 pay \$95 which will cover membership through December 31. Contributions or gifts to ASIS are nondeductible as charitable contributions, but dues payments may be deductible as ordinary business expenses.

Note: Fees for *Security Management* magazine, published monthly for \$29 per year, and *Dynamics*, including an annual directory of members, published bi-monthly for \$11 per year, are included in your full-year ASIS membership dues. (Half-year amounts: *Security Management*, \$14.50; *Dynamics*, \$5.50.)

Foundation Contribution

Help build your Foundation through a contribution. The ASIS Foundation conducts charitable and educational activities and research in areas related to the security profession. Your contribution is tax deductible and strictly voluntary. An ASIS Foundation financial statement is available from the Virginia State Division of Consumer Affairs.

Total Payment

Payment in U.S. dollars \$ _____

Foundation contribution \$ _____

Total amount enclosed \$ _____

Method of Payment (Please print clearly)

Check enclosed.

- All checks must be in U.S. dollars and drawn on a U.S. bank.
- There is a \$25 returned check charge.
- Applicant is responsible for all bank and other fees if payment is made by wire transfer.

**Mail to: P.O. Box 17673, Baltimore, MD 21297-1673
or fax to: 703-518-1473**

Please charge: MasterCard VISA American Express Discover

Cardholder name _____

Card number _____

Expiration date _____

Authorized amount _____

Cardholder signature _____

FOR ASIS USE ONLY

MEMBERSHIP # _____

APPR. DATE _____

MEMBER TYPE _____

MAIL IND. _____

CHAPTER _____

Questions?

Contact the ASIS Member Services Department at 703-519-6200 with any questions concerning ASIS membership and application status.



Fyll i betalningsätt och underteckna ansökan. Skicka eller faxa ansökan hit.